

Club Health Assessment for District 29 L through July 2019

| PERNATION | | | Status | | | N | lember | ship | | | Reports | | | | | | | LCIF |
|----------------|-------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | | |
| Clubs mo | re than two years old | | | | | | | | | | | | | | | | | |
| 10998 BA | RBOURSVILLE | 12/18/1942 | Active | 57 | 0 | 0 | 0 | 0.00% | 6 57 | | 0 | | | N | | 5 | | |
| 10877 BA | RRACKVILLE | 12/10/1957 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | 4 | | P,M,VP,MC,SC | 1 | | |
| 10878 BO | AZ | 03/11/1971 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 16 | | 1 | | 4 | N | P,M,MC,SC | 3 | | |
| 10879 BR | OOKHAVEN | 10/23/1973 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 4 | | | N | M,VP,MC,SC | 4 | | |
| 51222 CH | EAT LAKE | 01/23/1991 | Active | 8 | 2 | 1 | 1 | 14.29% | ъ́ 14 | 2 | 0 | | | | T,M,VP,MC,SC | 11 | | |
| Exc A | ward (,06/30/16) | | | ĺ | | | | | | | | | | | | | |] |
| 10880 CH | ESTER | 09/18/1947 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 29 | | 0 | | 7 | N | MC,SC | 3 | | |
| 10881 CL/ C | AY BATTELLE DISTRICT L | 03/16/1969 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 36 | | 4 | N | P,S,T,M,VP MC,SC | 24+ | | |
| 35997 DA | LLAS | 08/14/1978 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | | N | S,T,M,VP,MC SC | 5 | | |
| 10883 DO | DDRIDGE COUNTY L C | 03/26/1968 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 46 | | 1 | | | N | M,VP,MC,SC | 2 | | |
| 10886 ELM | M GROVE | 10/26/1943 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 32 | | 1 | | | N | P,T,M,VP,MC SC | 6 | | |
| 10887 FAI | IRMONT | 04/20/1923 | Active | 25 | 1 | 0 | 1 | 4.17% | 6 30 | | 0 | | | N | M,SC | 1 | | \$500.00 |
| 10891 FO | LLANSBEE | 01/10/1940 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 1 | | None | | P,T,M,VP,MC SC | 7 | | |
| 10892 FR | IENDLY | 09/03/1959 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | | R | T,M | 0 | | |
| Exc A | ward (,06/30/19,06/30/18,06/3 | 0/17) | | į | | | | | | | | | | | | | | j |
| 10894 GLI | ENVILLE | 09/30/1957 | Active | 48 | 0 | 0 | 0 | 0.00% | 6 47 | | 5 | | 2 | N | P,T,M,VP,MC SC | 7 | | |
| 10896 GR | ANTSVILLE | 05/14/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 24 | | 0 | | | N | M,VP,MC,SC | 0 | | |
| 10898 HA | RRISVILLE | 05/28/1930 | Active | 30 | 0 | 1 | -1 | -3.23% | 6 32 | 15 | 0 | | | N | MC,SC | 6 | | |
| 11019 HU | NTINGTON DOWNTOWN | 03/09/1922 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 3 | N | M,VP,MC,SC | 9 | | |
| 11024 LES | SAGE | 08/07/1972 | Active | 36 | 0 | 0 | 0 | 0.00% | 6 33 | | 0 | | 2 | N | MC,SC | 11 | 90+ Days | |
| 31251 LIB | ERTY | 10/09/1975 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 39 | | 0 | | | | T,M,VP,MC,SC | N/R | | |
| 119444 MA | RSHALL UNIVERSITY | 06/03/2013 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | | | S,T,M,VP,MC SC | 7 | | |
| 11029 MIL | TON | 01/16/1930 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 18 | | 1 | | | N | M,VP | 3 | | |
| 10907 MC | PRGANTOWN | 05/11/1923 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | 2 | | MC | 3 | | |
| | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 29 L through July 2019

| NTERNATION | MAL | | Status | Membership | | | | | | | | Reports | | | | | | | |
|----------------|----------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Siı t A | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | | |
| 10908 MC | OUNDSVILLE | 09/11/1941 | Active | 54 | 0 | 1 | -1 | -1.82% | 56 | 19 | 0 | | | N | MC | 5 | | \$100.00 | |
| 29361 MT | T OLIVET | 05/29/1974 | Active | 25 | 0 | 1 | -1 | -3.85% | 26 | 23 | 0 | | | N | M,VP,MC | 1 | | | |
| Exc A | Award (,06/30/18,06/30/17) | | | ĺ | | | | | | | | | | | | | | | |
| 10910 NE | EW CUMBERLAND | 04/09/1946 | Active | 53 | 0 | 1 | -1 | -1.85% | 52 | 36 | 0 | | | R | P,T,M,VP,MC SC | 12 | | | |
| 10912 NE | EW MARTINSVILLE | 01/30/1946 | Active | 21 | 0 | 2 | -2 | -8.33% | 24 | 21 | 0 | | 3 | R | S,M,VP,MC,SC | 7 | | | |
| Exc A | Award (,06/30/18) | | | 1 | | | | | | | | | | | | | | | |
| 10911 NE | EWELL | 12/06/1946 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | | 1 | | 2 | N | MC,SC | 24+ | | | |
| 10913 PA | ADEN CITY | 11/14/1927 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 11 | | 1 | | 7 | | P,T,M,VP,MC SC | 9 | | | |
| 10914 PA | ARKERSBURG | 02/24/1922 | Active | 33 | 0 | 1 | -1 | -2.94% | 38 | 32 | 0 | | | N | MC,SC | 2 | | | |
| 44959 PI | NE GROVE SHORTLINE | 05/13/1985 | Active | 18 | 1 | 0 | 1 | 5.88% | 5 17 | | 0 | | 2 | N | M,VP,MC,SC | 11 | | | |
| 101913 PL | EASANTS AREA | 05/21/2008 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 19 | | 0 | | 2 | R | MC,SC | 0 | | | |
| Exc A | Award (,06/30/18,06/30/19) | | | [| | | | | | | | | | | | | | | |
| 62401 PC | DINT PLEASANT | 10/01/1999 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 11 | | 3 | | P,S,T,M,VP MC,SC | N/R | | | |
| 11036 RA | AVENSWOOD | 10/29/1929 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 2 | | M,MC,SC | 5 | | | |
| 10918 RIV | VESVILLE | 09/28/1942 | P- Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 10 | | 5 | R | S,T,M,VP,MC SC | N/R | | | |
| | COTT DEPOT SCOTT EAYS | 03/05/1984 | Active | 22 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | | N | T,M,MC | 1 | | | |
| | STERSVILLE | 06/27/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | M,MC,SC | 3 | | | |
| Exc A | Award (,06/30/17) | | | Ì | | | | | | | | | | | | | | | |
| 10921 SC | OUTH PARKERSBURG | 11/18/1941 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 6 | R | T,M,VP,MC | 1 | | | |
| 11020 SC | OUTHEAST HUNTINGTON | 01/25/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | <u>5</u> 21 | | 12 | | 2 | N | P,T,M,VP,MC SC | N/R | | | |
| 11043 SP | PENCER | 04/19/1928 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 33 | | 5 | N | P,T,M,VP,MC SC | N/R | | | |
| 10924 VA | ALLEY GROVE | 05/08/1956 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | 6 | N | T,M,VP,MC,SC | N/R | | | |
| 10926 VIE | ENNA | 10/24/1941 | Active | 8 | 0 | 0 | 0 | 0.00% | ú 18 | | 0 | | 5 | N | P,VP,MC | 1 | | | |
| Exc A | Award (,06/30/16,06/30/18) | | | 1 | | | | | | | | | | | | | | | |
| 10928 W | ASHINGTON | 03/19/1964 | Active | 28 | 0 | 1 | -1 | -3.45% | 32 | 15 | 0 | | 7 | N | VP,MC,SC | 8 | | | |
| 10929 W | AVERLY | 11/12/1951 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 11 | | 4 | R | S,T,M,VP,MC SC | 24+ | | | |



Club Health Assessment for District 29 L through July 2019

| TERMATION RE | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|--|-------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | | Notes the officers that do not have an active Email | in 12 months | | |
| 10930 WEIRTON | 08/03/1936 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | | N | Т | 1 | | |
| Exc Award (,06/30/19) | | | ĺ | | | | | | | | | | | | | Ì | |
| 10932 WELLSBURG | 07/23/1936 | Active | 42 | 0 | 0 | 0 | 0.00% | 45 | | 1 | | | N | S,T,VP | 1 | | |
| 10933 WEST LIBERTY | 02/08/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | | R | MC,SC | 2 | | |
| 87844 WESTERN MONONGALIA COUNTY AREA | 05/24/2005 | Active | 9 | 0 | 0 | 0 | 0.00% | b 9 | | 0 | | 10 | R | MC | 1 | | |
| 10934 WESTOVER | 08/18/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 7 | R | P,M,VP,MC,SC | 24+ | | |
| 10935 WHEELING | 01/06/1922 | Active | 66 | 0 | 0 | 0 | 0.00% | 65 | | 0 | | | N | M,MC,SC | 1 | | |
| 44289 WHEELING ISLAND | 10/29/1984 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 9 | | 0 | | | N | S,MC | 1 | | |
| Exc Award (,06/30/19,06/30/19) 10937 WHEELING WARWOOD Exc Award (,06/30/18,06/30/16) | 11/08/1944 | Active | 50 | 0 | 1 | -1 | -1.96% | 5 52 | 4 | 0 | | | N | M,VP,MC,SC | 4 | | |
| 10938 WILLIAMSTOWN | 08/30/1946 | Active | 37 | 0 | 2 | -2 | -5.13% | 40 | 2 | 0 | | 4 | N | SC | 3 | ĺ | |
| 11050 WINFIELD | 01/09/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 22 | | 0 | | 3 | N | M,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 29735 | HOMET | OWN | | 08/ | 12/1974 | , C | Cancelled(| (6*) | 08/29/2018 | | | | | | | | | | | |
| | | SVILLE NGTON LAN | DS | 06/2 | 28/1981 | C | Cancelled(| (6*) | 01/29/2019 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 53 | 0 | 0 | 0 | 1,251 | 4 | 12 | -8 | -0.64% | 1,308 | 24 | 45% | 17% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.